

# Lodge Waikato 475

JUNE 2024



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Special night for Bro Vincent Ansley  
on his Initiation ceremony.

Master for the ceremony... RW Bro Gary Salmon  
Master of the Lodge... W Bro Dennis Mead

Deacons who conducted the ceremony -  
Bro Mark Namuag & Bro Ged Guinto



# NOTICE PAPER



## MASTER

**WBro. Alexander (Dennis) Mead**  
14 Lochinver Drive, Grandview Heights, Hamilton.  
Ph 021 039 9200

## SENIOR WARDEN

**WBro. Steven R. Weller**  
561c Waingaro Road,  
RD 1 Ngaruawahia  
Ph 021 527 540

## JUNIOR WARDEN

**Bro. Mark W.D. Bunting**  
15 Heritage Avenue  
Chartwell, Hamilton.  
Ph 027 496 1699

## TREASURER

**V WBro. Donald M. Seath P.DistGM**  
14 Carnachan Street  
Norfolk Downs, Cambridge.  
Ph 027 497 5165

## SECRETARY

**RW Bro. Gary W. Salmon P.DivGM**  
114 Briarwood Drive,  
Flagstaff, Hamilton.  
Ph 027 493 8709

Dear Brother,

**You are hereby summoned to attend the Regular Monthly Meeting of Lodge Waikato, to be held in the Hamilton East Masonic Centre, 285 Grey St., Hamilton East, on Thursday 20th June 2024 at 7:30pm**

**Ceremony: - Second degree ceremony - Bro Christian Morris**

- |                           |                            |
|---------------------------|----------------------------|
| 1. Confirmation of Minute | 2. Accounts payable        |
| 3. Treasurer's report     | 4. Correspondence          |
| 5. Almoners Report        | 6. <b>Ballots</b>          |
| 7. General Business       | 8. <b>Notice of Motion</b> |

***RW Bro. Gary Salmon - Hon Secretary***

## Officers of the Lodge

I.P.M.- WBro. Darryl Gray **GS**  
Sen. Deacon - Bro. Mark Ashburner  
Chaplain - WBro. Bob Ansell **RH**  
Organist - Bro. Norm Weir **OSM**  
Dir.of Cere - WBro. Kirk Spragg  
Inner Guard - Bro Geoff Taylor  
Sen. Steward - Bro Jonathan Gensik

Dep.Master - V WBro. John Evered **PDistGM**  
Jnr. Deacon - Bro Mark Namuag  
Almoner - WBro. Wally Lee **PGS**  
Ass. Almoner - WBro Graham Hallam **RH**  
Ass. D.O.C. - WBro. Michael Tribe **PGS**  
Tyler - WBro. Andre Schenk **GS**

## Lodge contact addresses -

Lodge Secretary, - e-mail - [lodge.waikato@gmail.com](mailto:lodge.waikato@gmail.com)  
Lodge Waikato 475 - PO Box 9502, Waikato Mail centre, Hamilton 3240  
Lodge Rooms address, 285 Grey St. Hamilton East.  
Lodge Contact - Secretary Ph. 027 493 8709

## LODGE WAIKATO 475



**To be Initiated -**

**To be Passed to the Second Degree -** Bros. Michael Kaplan,  
Christian Morris, Jordan Sutherland & Vincent Ansley.

**To be Raised to the Third Degree -**

**Almoner...** Please contact the **Lodge Almoner**, - WBro. Wally Lee, in all cases of difficulty  
and where any help is needed. - **ph 07 824 4862. e-mail - wfnlee@gmail.com**  
or...Assistant Almoner, WBro. Graham Hallam RH, ph 027 855 5190

**Secretary...** Please contact the **Secretary** to update any items. RW Bro. Gary Salmon,  
**027 493 8709 - e-mail - lodge.waikato@gmail.com**

**Chairman of Management Committee -** WBro. Andre Schenk GS  
**Ph 027 578 4060 - e-mail - andreschenk@xtra.co.nz**

**Editor of the Plumblin**e - WBro. Graham Hallam. RH.  
**Ph 027 855 5190. e-mail - mallah@xtra.co.nz**

**Lodge Waikato Monthly Diary - June 2024**

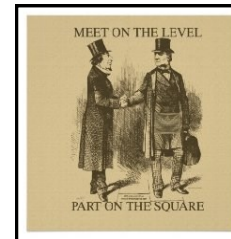
**Thursday, 6th June at 6:30pm - Management meeting/Practice**

**Thursday, 13th June at 7:00pm - Lodge Practice**

**Thursday, 20th June at 7:30pm - Regular Lodge monthly meeting.**

**Lodge Waikato Brethren with Masonic  
Birthdays in June.**

**Ted Wilson - 12th June 1969 (55yrs)**  
**Don Seath - 7th June 1971 (53yrs)**  
**Willy Willetts - 3rd June 1974 (50yrs)**  
**Wally Lee - 7th June 1982 (42yrs)**  
**Alan Harrop - 7th June 1993 (31yrs)**  
**Sanjay Raj - 15th June 2023 (1yr)**



**Special Thanks —**

**Lodge Waikato 475 would like to thank most heartedly the  
following business for their continued support throughout the years.**

*James R. Hill. - 07 8555541*

**June Plumbline Report**  
**Greetings Brethren**



As we approach mid year and now into Winter I trust that you are all well and remain that way.

For May I was delighted to share the Masters chair with RW Bro Gary Salmon for Bro Ansleys first degree ceremony. Due to circumstances other officers roles and charges were swapped around to suit and I thought we all did really well, our versatility being on full display.

The great atmosphere in the Lodge room and refectory was a true reflection of where we are as a Lodge and demonstrates our willingness to do our very best to work towards a high standard of ritual but not at the cost of enjoying ourselves.

Thank you Brethren, well done and remember if you make a mistake in ritual then you have been gifted something to improve on.

We are very fortunate to have had a run of First degree ceremonies which bodes well for our future....(Three white aprons lined up was a sight to behold May meeting !)

For June we move on to a Second degree for Brother Morris. This particular meeting will be my final as your Master and It would be great to have a full attendance as we get ready to support W Bro Weller and his term as Master approaches.

In the meantime please continue the fine effort being made to attend practices and in particular any "one up" sessions as we prepare ourselves for the upcoming installation and roles ahead.

Brethren, during my year we have all worked very hard with practicing and degree work. Continuing on from WBro Gray this has been necessary to bring and progress new members into the Lodge and help build a solid platform for us to move forward on especially after the Covid setback.

A huge benefit of this work is that we now have a solid core of Master Masons moving up through our ranks and heading towards the chair with a real enthusiasm.

We have our " Celebration of Installation " ceremony coming up in July and we have opportunity with our family members to attend the Installation and dinner and celebrate not only Lodge Waikato and the new Master but also the hard work we have all put in to get us where we are and the promise of things to come.

Let's do this together as a family of Lodge Waikato 475.

**Fraternally**  
**WM Dennis**

**My visits during month of June.**

04 June Lodge Tawhiri 166... 3rd degree. Barton St., Hamilton.

05 June Lodge Piako 160... 1st degree. Anderson St. Morrinsville.

10 June The Beta Waikato Lodge... Installation, Barton St., Hamilton.

*" May the blessing of heaven rest upon us and all regular masons,  
May brotherly love prevail, and every moral and social virtue cement us."*

**Lodge Waikato 475 Regular Meeting 20 June 2024.  
2nd degree ceremony for Brother Christian Morris**

**Replacement officers.**

Senior Deacon... Bro M Namuag for Bro M. Ashburner.  
Junior Deacon... Bro G Guinto for Bro M. Namuag.  
Inner Guard... W Bro G Hallam for Bro M. Taylor.

**Charge Allocation**

Test Questions - W Bro A D Mead (WM).  
PG & PW - W Bro A D Mead (WM).  
Obligation - W Bro A D Mead (WM).  
Secrets - W Bro M Loft PGS  
Investiture - W Bro S Weller (SW).  
Charge after Investiture - W Bro R Dunmall  
Charge in the SE - Bro B Ansel  
Working Tools - Bro M Bunting (SW).  
Tracing Board - VW Bro D Seath PDGM  
Charge after Passing - W Bro A Harrop.  
Conclusion - W Bro AD Mead

**Practices for June**

06 - 7:30 PM 2nd degree (after management meeting)  
13 - 7 PM 2nd degree  
19 - 7 PM 2nd degree rehearsal

*Note - you can also expect extra practice sessions for the installation which will be scheduled and announced.*

**Note** - to any Brother who has undertaken to present a charge or who has an Office....  
*Please make every effort to attend all practices, the aim is to present the best possible working for our candidate which requires attendance and teamwork from all the Brethren involved.*  
**Please let the Master know if you are unable to attend any practice.**

**WM.**

**Instruction and Coaching.**

Sundays 4 - 5 PM by arrangement - please note that over the next few weeks we will use this extra opportunity to practice "one ups" and Installation preparation.  
Please attend if you are able

**WM.**

***'May freedom, harmony and love unite you in the Grand Design,  
Beneath th'Omniscient Eye above the glorious Architect Divine.'***

***Robbie Burns, St James Lodge, Tarbolton. 1786.***

### **'Making Members'**

In the quest for a thriving fraternity, the distinction between "Making Members" and "Making Masons" emerges as a pivotal point of reflection. Our lodges teem with brethren diverse in interests and commitments yet united in the quest for spiritual and mental enrichment through Masonry. This shared journey, however, faces the risk of becoming mundane, transforming zeal into lethargy.

The core of our fraternity thrives not on mere numbers but on the *quality* of the Masonic experience we offer.

A lodge that functions solely as an administrative body, absorbed in procedural formalities, inadvertently alienates its members, squandering their precious time and, more importantly, their quest for enlightenment.

Regrettably, this scenario leads to disengagement, which is mirrored in the dwindling attendance and eventual absence of once eager members.

Our efforts must ensure that every brother feels valued, understood, and integral to the fraternity..... *for fellowship, enlightenment, and personal growth, his commitment is renewed, and his participation invigorated..... This is the essence of "Making Masons".*

Fostering a deeply rooted bond with the Craft, one that transcends the transactional aspects of membership. Let us, therefore, pivot towards revitalizing our lodges, making them beacons of Masonic wisdom and brotherhood.

In doing so, we preserve the legacy of our ancient fraternity and enhance its relevance and vibrancy for generations to come.

Let's reaffirm our commitment to this noble endeavour, ensuring that every brother can unequivocally affirm the value of his Masonic journey.

**Fraternal Regards, ~ MasonicFind.**

#### **Brethren -**

Notice from Chairman, Management Committee.....

For your information -

As you are aware the Management Committee meetings commence at 7:00pm.

There are evenings when we run out of time, due to the Lodge practice to commence at 8:00pm., and some matters of importance do not always get full recognition and discussion.

After discussion, at the management meeting, in November, it was unanimously agreed that all future Management meetings will commence at 6:30pm.

**So.....Management meeting on 6th June will start at 6:30pm**

It's been working well so far..... so we will continue, remember, all of you, these Lodge meetings are open to everyone of you, so come if you may.

**Management Committee Chairman,**

**WBro Andre Schenk**

**Greetings Brethren,**

As we come to the end of our Worshipful Master's term I would very much like to express my gratitude to him for his gentle, considerate and always considered leadership. Dennis has always been handy with his advice and has been tremendously supportive of his officers. The traits of a leader, good and bad, will always seep through an organisation and I'm sure that the tidiness of our ceremonies, refectories and our department is a real reflection on Worshipful Brother Mead.



Thank you Dennis.

My chest grows and I can't stop smiling when I see brothers Taylor, Gensik, Ancel and Morris get to the ends of their charges and when I watch our dynamic duo of Namuag and Guinto owning the floor as deacons. I'd also like to express my pride in the talented mob coming through the ranks. Then all our jaws drop as Murray, Gary, Don, Dennis, Daryl, Graham, Alan, Steve and Brian belt out those huge, multi page charges and we all shrink quietly and respectfully back into our chairs.... Schooled again!

But it's the fact that when I go to the kitchen during refectory and there's no room to move because so many of them are swarming around brother Gensik trying to help that I feel confident that our lodge is in great hands for many years to come.

Next year we'll be one of the only lodges in the country with Inner Guard, both deacons and both wardens' positions filled by master masons! And there are five more waiting in the wings!

It's a real tribute to the example set by the past masters that we're all wanting to be as good as you! However we've got a fair amount of indefatigable exertion before we reach those heights, but with more knowledge, grounded in accuracy and sustained by perseverance and we'll get there!

On an equally happy note - a very warm welcome to our newest brother Vincent Ansley. I can't recall a more enthusiastic and joyous candidate! Thank you Vincent, for bringing such a brightness into our lodge rooms.

Please don't forget to get your installation tickets before they run out.

W Bro Gray has put a tremendous amount of work into making this a great event, so let's get behind him and show people our mettle.

**Warm regards.....**

**Mark Bunting, Junior Warden**

**For your information -**

**The Funeral Firm of James R. Hill is, and has-been the principal sponsor to our Lodge in such as they have done all the printing as has been required for the past 7yrs for Lodge Waikato and previous Lodge Hillcrest, some 21yrs in total.**

**At this time they have shifted their business to Tuhikaramea Rd. Dinsdale, and expect to have an opening day late in June. They have retained the same phone number.**

**We, as a Lodge must be very grateful to them for this continuous sponsorship.  
Ed.**



**Lodge Waikato 475 Installation  
Invitation**

**“Celebration of Installation”  
Saturday, 13th July 2024**

**The Installation Ceremony will be held in the  
Masonic Centre, Grey St. Hamilton East at 2:30pm.**

**A ladies programme has been organised  
(Splashy business) whilst the Lodge meeting is in  
progress, also at the Masonic Centre.**

**Afterwards, we will join in the Celebratory Dinner  
in the Hamilton Working Men’s Club in Frankton.**

**Registration for your attendance will be necessary,  
and an application form will be sent to all  
Lodge brethren and others who wish to attend.**

**The cost of the buffet dinner is \$30.00 per person  
and for those attending the ladies programme is \$30.00**

**While we are sure everyone can be accommodated  
it would be advisable to register early  
to avoid disappointment.**

**It would be great to see as many of you  
as possible.**

***RW Bro Gary Salmon  
Hon Secretary, Lodge Waikato.***





**Nomination of Proposed Lodge Officers  
For year.. 2024 - 2025**

<b>Master</b>	<b>W Bro Steven Weller</b>
Deputy Master	RW Bro Gary Salmon PDiv.GM
Senior Warden	Bro Mark Bunting
Junior Warden	Bro Geralde Guinto
Secretary	W Bro Murray Loft PGS
Treasurer	W Bro Andre Schenk GS
Chaplain	W Bro Bob Ancell RH
Director of Ceremony	W Bro Darryl Gray GS
Asst. D.C.	VW Bro Don Seath PDist.GM
Almoner	W Bro Graham Hallam RH
Organist	Bro Norm Weir OSM
Senior Deacon	Bro Mark Namuag
Junior Deacon	Bro Geoff Taylor
Inner Guard	Bro Ben Ansel
Tyler	W Bro Mike Tribe PGS
Senior Steward	Bro Jonathan Gensik
Asst. Stewards	Bros, Mark Black, Sanjay Raj, Mike Kaplan, Christian Morris, Jordon Sutherland & Vincent Ansley

***RW Bro Gary Salmon. Hon Secretary  
Lodge Waikato 475***



**Splashy NZ**



The future of Lodge Waikato

## STs. JOHN DAYS. June 24- December 27

By history, custom, tradition and ritualistic requirements, the Craft holds dear the days of St. John the Baptist on June 24, and St. John the Evangelist on December 27.

A lodge which forgets either forfeits a precious link with the past and loses an opportunity for the renewal of allegiance to everything in Freemasonry symbolized by these Patron Saints. No satisfactory explanation has as yet been advanced to explain why operative Masons adopted two Christian saints, when St. Thomas, the patron of architecture and building, was available.

Most Freemasons are agreed that the choice of our ancient brethren was wise.

No two great teachers, preachers, wise men, saints, could have been found who better showed in their lives and works the doctrine and teachings of Freemasonry.

St. John the Evangelist apparently came into our fraternal system somewhere towards the close of the sixteenth century; at least, we find the earliest authentic lodge minute reference to St. John the evangelist in Edinburgh in 1599, although earlier mentions are made in connection with that may be called relatives, if not ancestors, of our Craft. For instance "The Fraternity of St. John" existed in Cologne in 1430. "St. John's Masonry" is a distinctive term for Scotch Lodges, many of the older of which took the name of the saint. Thus, in its early records, the Lodge of Scoon and Perth is often called the Lodge of St. John, and the Lodge possesses a beautiful mural painting of the-saint, on the east wall of the lodge room.

Other Lodges denominated "St. John's Lodges" were some of those unaffiliated with either the "Moderns" or the "Ancients" in the period between establishment of the Ancients (1751) and the Reconciliation (1813).

In many old histories of the Craft is a quaint legend that St. John the Evangelist became a "Grand Master" at the age of ninety. It seems to have its origin in a book printed in 1789, in which one Richard Linnecar of Wakefield wrote certain "Strictures on Freemasonry," although his paper is really an eulogy. Whether this writer really continued a tradition, or invented the tale which was seized upon by Oliver and kept alive as a legend, impossible though it is, no man may say. One Grand Lodge has ruled that Sts. John's Days are Landmarks! Of course any Grand Lodge may make it's own laws, but it is beyond the power of any Grand Lodge either to make a Landmark by pronouncement, or to unmake a Landmark by denying it. Inasmuch as Landmarks are universally admitted to be handed down to us from "time immemorial", and Sts. John's Days as Masonic festivals, are neither extremely old nor universal among the Craft (England using Wednesday after St. George's day; Scotland St. Andrew's Day; and Ireland St. Patrick's), we must consider only that Grand Lodge's intent to honour our patron saints, and not the validity of her results.

Historians believe that only after 1717, when the Mother Grand Lodge was formed, did Freemasons generally hold festival meetings on either or both June 24 and December 27. either of which is appropriate to either a Masonic story, which, if well read by some brother with some elocutionary training, is also appropriate and informative:

**First Lecture**  
**STs. JOHNS' DAYS.**

**Freemasonry Today**

### **'The Light Shines in the Darkness'**

We have been there. We faced the unknown, unforeseen and unsettling things were happening to us. We entered a strange and alien environment. *No longer could we rely on our own decisions*, we handed over the control of our journey to others. So it was with an almost fearful anticipation we stepped out to face whatever the future might hold. But then, indeed as now, we were not alone. We had company either side of us, and support all around us. Into our darkness there came a voice; it emanated from somewhere ahead of us, it was a voice that demanded a response.. 'Mr.....in all times of doubt and difficulty, in whom do you put your trust ?' In our heart of hearts we knew there was only one answer and so we replied; "In God."

We have never been here before; Covid -19 has made sure of that, we were fearful for those we love and for ourselves. Our country was shrouded in a darkness it had never known in a century or more. In the midst of millions we thought we were alone. Isolation was now a way of life for many of us, unsettling, frustrating and alarming. Yet, as in an earlier time and another circumstance, we are in company. The Order can be our rock amidst unsettling waves of illness and worry that washed around us, threatening to overcome us. Our Brothers are beside us and reach out, as once they did in that other place, with the right hand of friendship. Let us in turn, stretch out the hand of friendship and help to them and, as best we may, to all around us. Out of this time of test and tribulation we will emerge as examples of the Masonic ideal to make good men better. And now, as then, we place our trust in God and hear again the prayer of our Initiation as it speaks to us today.. 'Vouchsafe Thy needful aid, Almighty Architect of the Universe in this our present circumstance.....Amen.

So mote it be. And may God be with us all.

***VW Bro Peter Rhys Thomas  
Provincial Grand Chaplain. Grand Lodge of Munster.***



**Freemasons at Anzac day memorial**

*'For every man who aspires to become a better person, Freemasonry helps you develop the knowledge and skills to be the best you can be - through the unique mix of ceremony, fresh thinking and good works in an enjoyable and supportive environment, because only freemasonry uses long-proven principles that empower you to unlock your full potential, for a better future.'*

**Education Officer handbook, Victoria.**

**Question....**

**“Why the Fourth part of a circle ?”**

**Answer.....** The second degree is about geometry and this is the first time our attention is brought to the fact.

Later during the opening sequence, first the chaplain then the Master refer to the Grand Geometrician. So it is fitting that the sciences of geometry and the more modern trigonometry should have a small part in the ritual. We could go more into the Pythagorus Theorum featured in the IPM's jewel or Rule 3-4-5 also by Pythagorus, or even Thales Theorum, all of which give reference to a right angle or the angle of ninety degrees. But this question doesn't require such detail and they would all take much longer time than is allowed for this answer to be delivered.

So, why the fourth part of a circle when the circle has three other equal and identical parts, all containing an angle of ninety degrees at the centre. Are these parts theoretically numbered in any way or is the reference merely one of those parts being the fourth part of a circle.

If we look at the dial of a clock and place a horizontal line and a vertical line intersecting at the centre of the clock circle, we have now divided the clock face into four equal parts. In clockwise direction round the circle, sector one being from twelve to three; sector two being from three to six; sector three from six to nine ; and the fourth sector being from nine to twelve. According to the ritual you could say the fourth sector is the fourth part of the circle. That is logic and mathematics is about things logical. Please note, the ritual says “or the fourth part of a circle” which to a logical mind would most likely suggest the fourth sector of our clock example. But all the sectors of the circle are equal so it could also be referenced as any one of those sectors, all being an equal fourth part of a circle.

Would it be different if the ritual said ‘or a fourth part of a circle.’ Would that necessarily mean any one of the four equal parts of the circle is a fourth part of the circle.

The main concern here is the angle of ninety degrees when the Master wants an answer to his question about the square.

My conclusion is that it means any one of the four equal parts of the circle and I wonder if the ritual should read, ‘a fourth part of a circle’.

**W Bro Neville Ballantyne... Lodge of Research**

### 'A Digger Died Today'

He was getting old and paunchy  
And his hair was falling fast,  
And he sat around the R.S.L.,  
Telling stories of the past.

Of a war that he once fought in  
And the deeds that he had done,  
In his exploits with his mates;  
They were heroes, every one.

And 'tho sometimes to his neighbours  
His tales became a joke,  
All his mates listened quietly  
For they knew where of he spoke.

But we'll hear his tales no longer,  
For ol' Jack has passed away,  
And the world's a little poorer  
For a Digger died today.

He won't be mourned by many,  
Just his children and his wife.  
For he lived an ordinary,  
Very quiet sort of life,

He held a job and raised a family,  
Going quietly on his way;  
And the world won't note his passing,  
'Tho a Digger died today.

When politicians leave this earth,  
Their bodies lie in state,  
While thousands note their passing,  
And proclaim that they were great.

The Media tell of their life stories  
From the time that they were young,  
But the passing of a Digger  
Goes unnoticed, and unsung.

Is the greatest contribution  
To the welfare of our land,  
Some smoothie who breaks his promise  
And cons his fellow man?

Or the ordinary fellow  
Who in times of war and strife,  
Goes off to serve his country  
And offers up his life?

The politician's stipend  
And the style in which they live,  
Are often disproportionate,  
To the service that they give.

While the ordinary Digger,  
Who offered up his all,  
Is paid off with a medal  
And perhaps a pension, small.

It is not the politicians  
With their compromise and ploys,  
Who won for us the freedom  
That our country now enjoys.

Should you find yourself in danger,  
With your enemies at hand,  
Would you really want some cop-out,  
With his ever-waffling stand?

Or would you want a Digger  
His home, his country, his kin,  
Just a common Digger,  
Who would fight until the end?

He was just a common Digger,  
And his ranks are growing thin,  
But his presence should remind us  
We may need his likes again.

For when countries are in conflict,  
We find the Digger's part,  
Is to clean up all the troubles  
That the politicians start.

If we cannot do him honour  
While he's here to hear the praise  
Then at least let's give him homage  
At the ending of his days.

Perhaps just a simple headline  
In the paper that might say:  
"OUR COUNTRY IS IN MOURNING,  
A DIGGER DIED TODAY."

***Thanks to Dennis Aplin for this very  
significant poem.***

***Ed.***

### Murphy's Laws

**Law of Mechanical Repair:** After your hands become coated with grease, your nose will begin to itch.

**Law of the Workshop:** Any tool, when dropped, will roll to the least accessible corner.

**Law of Probability:** The probability of being watched is directly proportional to the stupidity of your act.

**Law of the Telephone:** If you dial a wrong number, you never get a busy signal.

**Law of the Alibi:** If you tell the boss you were late for work because you had a flat tyre, the very next morning you will have a flat tyre.

**Law of variation:** If you change lines (or traffic lanes), the one you were in will start to move faster than the one you are in now (works every time).

**Law of the Bath:** When the body is fully immersed in water, the telephone rings.

**Law of Close Encounters:** The probability of meeting someone you know increases when you are with someone you don't want to be seen with.

**Law of the Result:** When you try to prove to someone that a machine won't work, it will.

**Law of Biomechanics:** The severity of the itch is inversely proportional to the reach.

**Law of the Theatre:** At any event, the people whose seats are furthest from the aisle arrive last.

**Law of Coffee:** As soon as you sit down to a cup of hot coffee, your boss will ask you to do something, which will last until the coffee is cold.

**Murphy's Law of Lockers:** If there are only two people in a locker room, they will have adjacent lockers.

**Law of Rugs/Carpets:** The chances of an open-faced jelly sandwich landing face down on a floor covering are directly correlated to the newness and cost of the carpet/rug.

**Law of Location:** No matter where you go, there you are.

**Law of Logical Argument:** Anything is possible if you don't know what you are talking about.

**Brown's Law:** If the shoe fits, it's ugly.

**Oliver's Law:** A closed mouth gathers no feet.

**Wilson's Law:** As soon as you find a product that you really like, they will stop making it.

**The Law of intelligence:** The difference between GENIUS and STUPIDITY is that genius has its limits.

**Extended Law of Physics:** For every action there is an equal and opposite reaction, and sometimes a scar.

Anon.

### A Day to remember - The D - Day Landing: 80yrs on...

The **Normandy landings** were the landing operations and associated airborne operations on Tuesday, 6 June 1944 of the Allied invasion of Normandy in Operation Overlord during World War II. Codenamed **Operation Neptune** and often referred to as

**D-Day**, it is the largest seaborne invasion in history. The operation began the liberation of France, and the rest of Western Europe, and laid the foundations of the Allied victory on the Western Front.

Ed.





# June 2024 (New Zealand)



Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28	29	30	31	1
2	3 • Kings Birthday	4 Visit Lodge Tawhiri 3rd degree	5 Visit Lodge Piako 1st degree	6 Management meeting 6:30pm Practice 7:30pm	7	8
9	10 Beta Waikato Installation Barton St	11	12	13 Practice 7:00pm	14	15
16	17	18	19	20 Monthly meeting 7:30pm 2nd degree working Bro Christian Morris	21	22
23	24	25	26	27	28 • Masaki	29
30	1	2	3	4	5	6



## YOU, YOUR FAMILY, Your Community



# July 2024 (New Zealand)



Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	1	2	3	4 Management meeting 6:30pm Practice 7:30pm	5	6
7	8	9	10	11 Practice 7:00pm	12	13 Lodge 475 Installation 2:30pm W Bro Steve Weller
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3



Speak - up - Step - up - Show - up

